



FEDERAL B. AREA ASSOCIATION OF TRADE & INDUSTRY

(Registered under Section 3 of the Trade Organizations Act, 2013)

Affiliated with the Karachi Chamber of Commerce & Industry

**NOMINATION PAPER FOR
Executive Committee 2020-21**

I/We do hereby nominate Mr. _____ of
(NAME OF THE CANDIDATE)

M/s. _____
(NAME OF THE FIRM)

Membership No. _____ as a candidate for the election as a member of the
Executive Committee for the year **2020-2021**.

Photo

Date: - _____

Last date of Submission 19/08/2020 5:00 pm

1) PROPOSER'S SIGNATURE :- _____

FULL NAME

(Authorized Representative)

COMPANY NAME

DESIGNATION

MEMBERSHIP NO.

2) SECONDER'S SIGNATURE :- _____

FULL NAME

(Authorized Representative)

COMPANY NAME

DESIGNATION

MEMBERSHIP NO.

I do hereby give my consent to the above proposal and solemnly declare that if elected, I shall be abide by the Rules & Regulations of the Association and shall faithfully discharge my duties and responsibilities.

SIGNATURE OF THE CANDIDATE :- _____

FULL NAME

(Authorized Representative)

COMPANY NAME

DESIGNATION

MEMBERSHIP NO.

Strike out whichever is not applicable

VERIFICATION OF PANEL OF SCRUTINEERS ACCEPTED/REJECTED

1.	2.	3.
Member Election Commission	Member Election Commission	Chairman Election Commission